CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste. A Carson City, Nevada 89706 http://parole.nv.gov (775) 687-5049 Fax (775) 687-6736

CHRISTOPHER P. DERICCO, Chairman TONY CORDA, Member SUSAN JACKSON, Member MARY K. BAKER, Member

DARLA FOLEY, Executive Secretary

STATE OF NEVADA STEVE SISOLAK Governor



LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste. 130 Las Vegas, Nevada 89119 http://parole.nv.gov (702) 486-4370 FAX (702) 486-4376

CHRISTOPHER P. DERICCO, Chairman MICHAEL KEELER, Member ERIC CHRISTIANSEN, Member MINERVA DE LA TORRE, Member

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Thursday, February 20, 2020, 1:00 PM

Location: Board of Parole Commissioners <u>Video C</u>

1677 Old Hot Springs Rd., #A

Room 201

Carson City, Nevada 89706

Video Conference to: Parole Board Office

4000 S. Eastern Ave. Ste 130,

Room 301

Las Vegas, Nevada 89119

AGENDA

1:00 PM	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III	For possible action: Review/Approval of minutes from the January 30, 2020, Board meeting.
	IV	For possible action: The Board will consider and act on applications requesting that the Board petition the court of original jurisdiction to modify the sentences of the following parolees in accordance with subsection 2 of NRS 176.033. The Board will consider the reports and recommendation of the Division of Parole and Probation; written input received by interested parties; and any testimony by interested parties. Donald Tolley, NDOC #13964, Criminal Case #41698 Norissa Milton, NDOC #19571, Criminal Case #65199 Harold Moncrief, NDOC #23902, Criminal Case #72719 Robert Dixon, NDOC #28469, Criminal Case #86703 The Board may take no action, deny the request or give recommendation and act to petition the court of original jurisdiction to modify the sentence. Pursuant to subsection 5(c)(3) of NRS 241.020, all of the supporting documents are confidential and will not be provided to members of the public (see NRS 213.1075).
	V	For possible action: The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101.

This agenda was mailed out and posted on the Parole Board web site located at http://parole.nv.gov/ and on the State's official website at https://notice.nv.gov on February 13, 2020.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Darla Foley, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.